**Research Student Annual Review of Progress: Joint report to be completed electronically in Word by Assessors**

**Confirmation of Registration**

|  |  |
| --- | --- |
| Name of Assessors |  |
| Name of Student |  |
| Date of review meeting |  |
| Date form completed |  |

1. Is the work presented by the student such as might reasonably be expected as a result of their having studied for the equivalent of around 12-18 months full-time for a PhD?

YES / NO

If not, please provide further comment

1. Has the student shown that he or she is able to exercise independent critical judgement?

YES / NO

If not, please provide further comment

1. Has the student demonstrated that he / she understands how his / her research topic is related to a wider field of knowledge?

YES / NO

If not, please provide further comment

1. Has the student demonstrated the ability to produce an original contribution to knowledge?

YES / NO

If not, please provide further comment

5. Is the amount and nature of subject-specific and generic skills training that has been undertaken by the student appropriate to his / her needs, as identified through a Learning Needs Analysis and Assessment?

If not, please provide further comment

1. Is the student’s work, and his / her understanding of it, of a standard that indicates that it will lead to a successful submission of a PhD thesis within 3-4 years full-time registration (or part-time equivalent)?

YES / NO

If not, please provide further comment

1. Would you recommend that the student’s registration be confirmed at PhD?

YES / NO

If not, would you recommend: (*circle as appropriate*)

* Deferral to a later date, subject to further work being produced
* Change of registration to MPhil
* Termination of registration

If further work needs to be completed, please provide details of this and of any additional support student will require.

|  |  |
| --- | --- |
| **Signatures of assessors** |  |
|  |
| **Date** |  |
| **Date** |  |

**PLEASE RETURN THE COMPLETED FORM BY EMAIL TO THE PGR ADMINISTRATOR WITHIN ONE WEEK OF THE DATE OF THE ASSESSMENT MEETING**